



सत्यमेव जयते

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
(शिक्षा मंत्रालय, भारत सरकार)  
(Ministry of Education, Govt. of India)  
बहादुर शाह जफर मार्ग, नई दिल्ली - 110 002  
Bahadur Shah Zafar Marg, New Delhi - 110 002



ज्ञान-विज्ञान विमुक्तये

SPEED POST

F. No. 8-325/2021(CPP-I/C)

March, 2022

The Registrar,  
Nilamber Pitamber University  
Medininagar, Palamu - 322 101  
Jharkhand

17 5 MAR 2022

**Sub:** - Recognition of College under Section 2 (f) of the UGC Act, 1956.

Sir,

I am directed to refer to the letter No. SXCM/UGC/09/2021 dated 06.12.2021 received from the Principal, St. Xavier's College, P.O – Mahuadanr, Dist. Latehar – 822 119, Jharkhand on the above subject and to say that it is noted that the College is **un-aided/self-financed** and **temporarily** affiliated to **Nilamber Pitamber University, Palamu**. I am further to say that the name of the following College has been included in the list of Colleges prepared under Section 2 (f) of the UGC Act, 1956 under the head '**Non-Government** Colleges teaching upto **Bachelor's Degree**':-

Name of the College	Year of Establishment	Remarks
St. Xavier's College P.O – Mahuadanr Dist. Latehar – 822 119 Jharkhand AISHE CODE:- C-42763	2011	The college does not fulfill the requirement of permanent affiliation. Therefore, the college is <b>not</b> eligible to receive Central assistance under Section 12B of the UGC Act, 1956.

The Indemnity Bond and the other supporting documents submitted in respect of the above College have been accepted by the University Grants Commission.

Yours faithfully,

(Inderjit Kaur)  
Under Secretary

Copy to:-

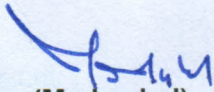
✓ The Principal,  
St. Xavier's College  
P.O – Mahuadanr  
Dist. Latehar – 822 119  
Jharkhand

(Madan Lal)  
Section Officer

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From pre-page

2. The Secretary,  
Government of India  
Ministry of Education  
Department of Higher Education  
Shastri Bhawan  
New Delhi - 110 001.
3. The Secretary (Education),  
Human Resource Development Deptt.  
Government of Jharkhand  
MDI Building, H.E.C. Dhurwa  
Ranchi - 834 004, (Jharkhand).
4. The Joint Secretary, UGC  
Eastern Regional Office (ERO)  
LB-8 Sector-III, Salt Lake  
Kolkata - 700 091, (West Bengal).
5. Section Officer (F.D.-III Section) U.G.C., New Delhi.
6. Guard file.

  
(Madan Lal)  
Section Officer